

State of South Carolina
GREENVILLE

MAY 29 3 22 PM '69

OLLIE FARNSWORTH
R. M. C.

Know All Men By These Presents:

That - - We, H. Alton Dill and James Beacham, Executors of the Will of
Hartwell Beacham, - - - in the State aforesaid,
in consideration of the sum of - - One & No/100 - - - DOLLARS,
and compliance with the terms of the Will

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Blanche B. Chastain and her heirs and assigns forever:

All that certain parcel or lot of land containing 4.6 acres, more or less, situated on the west side of a County Road near Blue Ridge High School, Highland Township, Greenville County, State of South Carolina, and being Lot No. 7 of the property of Hartwell Beacham Estate, according to survey and plat by W. N. Willis, Engineers, dated March 25, 1969, and having the following courses and distances, to-wit:

BEGINNING at a nail in the center of the County Road, iron pin on west bank at 30 feet, corner of Lots Nos. 6 and 7, and running thence along said road, S. 36 W. 107 feet and S. 16-50 W. 154 feet to a nail in the road, iron pin on west bank at 20 feet, corner of Lots Nos. 7 and 8; thence along the line of said lots, N. 75-40 W. 983 feet to an iron pin on the Hightower line; thence along the Hightower line, N. 6-15 E. 145 feet to an iron pin, corner of Lot No. 6; thence along the line of Lot No. 6, S. 82-20 E. 1060 feet to the beginning corner.

This deed is executed by authority of the Will of Hartwell Beacham, deceased, duly probated in the Office of the Probate Court of Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 16th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of

Elizabeth W. Moun
Ansel M. Hawkins

H. Alton Dill (Seal)
James Beacham (Seal)
Executors of the Will of
Hartwell Beacham (Seal)

State of South Carolina
GREENVILLE

COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath, that she saw the within named grantor(s) H. Alton Dill and James Beacham, Executors of the Will of Hartwell Beacham, - - - sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 16th day of May, A. D., 1969.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

My Commission Expires 4-30-79

Elizabeth W. Moun

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 1969.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

My Commission Expires _____; U. S. \$ _____
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____

Recorded this 29 day of MAY, 1969, at 3:22 P.M., M., No. 28576

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